REPORT OF CONTRIBUTIONS AND EXPENDITURES PRIOR TO CERTIFICATION OF THE BALLOT

For Candidate Committees, Issues Committees, and Political Committees with funds remaining in their campaign accounts after the most recent Municipal Election and candidates who have publicly announced their intention to run for Mayor or Council but prior to submitting petitions to get their name certified to the ballot



City of Longmont, Colorado NAME & ADDRESS OF FINANCIAL INSTITUTION (in full) NAME & ADDRESS OF COMMITTEE (in full) Susie for Ward 3 High Plans Bank 600 Kimbark St Adam C Fahring, Registered Agent Longmont, Colorado 80501 13 University Circle Longmont, Colorado 80503 5 DAYS AFTER ANNOUNCING CANDIDACY. Deadline is close of business. Report all activity from last report filed through two days prior to this report filing date. (PERIOD 1 - Column A below) May 1, 2019. Deadline is close of business. Report all acivity from last report filed through two days prior to this report filing date. (PERIOD 2 - Column B below) June 3, 2019. Deadline is close of business. Report all activity from last report filed through two days prior to this report filing date. (PERIOD 3 - Column C below) July 1, 2019. Deadline is close of business. Report all acivity from last report filed through two days prior to this report filing date. (PERIOD 4 - Column D below) August 1, 2019. Deadline is close of business. Report all acivity from last report filed through two days prior to this report filing date. (PERIOD 5 - Column E below) Amendment--this report amends a previously filed report Termination Report (termination reports may be filed only when the committee has \$0.00 remaining on Line 6) REPORTING PERIOD TOTAL Column B Column D Column E Column C Column A From Through (Columns A, B, C, PERIOD 5 PERIOD 1 PERIOD 2 PERIOD 3 PERIOD 4 & D) В Funds on Hand at Beginning of \$0.00 \$0.00 \$0.00 Reporting Period \$0.00 Unexpended campaign funds from prior election K=F+G+H+I+J **Total Monetary Contributions** (Line 19, from page 2) \$0.00 \$0.00 \$0.00 \$0.00 \$3,630.00 \$3,630.00 M=A+G N=B+H O=C+1 I=F+F \$0.00 \$0.00 \$3,630.00 \$0.00 \$0.00 Subtotal V=Q+R+S+T+U $\overline{\Omega}$ R Total Actual Expenditures \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 (Line 30 from page 2) AA=P-U W=L-Q X=M-R Y=N-S Z=0-T **FUNDS ON HAND AT CLOSE** \$0.00 \$3,630.00 OF REPORTING PERIOD \$0.00 \$0.00 \$0.00 GG=BB+CC+DD+EE+FF BB CC DD EE In-kind non-monetary contributions received (line 20 \$0.00 7. \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 from page 2) Accrued Expenses from **Detailed Summary (Line 31** \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 from page 2) HH=K+GG **TOTAL CONTRIBUTIONS RECEIVED** (includes both \$3,630,00 monetary and in-kind)

DETAILED SUMMARY PAGE OF CONTRIBUTIONS AND EXPENDITURES

NAME OF COMMITTEE

| Susie for Ward 3 Adam C Fahring, Registered Agent 13 University Circle Longmont, Colorado 80503 | Column A PERIOD 1 | Column B PERIOD 2 | Column C PERIOD 3 | Column D PERIOD 4 | Column E PERIOD 5 | CUMULATIVE TOTAL (Columns A+B+C+D+E) | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------------------------------------|--|
| SECTION I. CONTRIBUTIONS | | | | | | | |
| 10. Itemized (total of all contributions \$50 or more from Schedule A) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,630.00 | \$3,630.00 | |
| 11. Non-itemized (total of all contributions under \$50 each) | | | | | | \$0.00 | |
| 12. From Political Party Committees (from Schedule A) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 13. From Other Political Committees (from Schedule A) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 14. SUBTOTAL (Total of Lines 10, 11, 12, and 13) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,630.00 | \$3,630.00 | |
| 15. Loans from candidate (Schedule C) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 16. Loans from Financial Institutions (Schedule D) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 17. Offsets to operating expenditures (refunds, rebates, etc.) | | : | | | | \$0.00 | |
| 18. Other receipts (dividends, interest, etc.) | | | | | | \$0.00 | |
| 19. TOTAL MONETARY CONTRIBUTIONS RECEIVED (Add Lines 14, 15, 16, 17, and 18) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,630.00 | \$3,630.00 | |
| 20. In-kind non-monetary contributions received (Schedule E) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 21. TOTAL CONTRIBUTIONS (Add Lines 19 and 20) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,630.00 | \$3,630.00 | |
| SECTION II. EXPENDITURES | | | | | | | |
| 22. Itemized Expenditures (Schedule B) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 | \$0.00 | |
| 23. Loan Repayments Made to Financial Institution (Schedule D) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 | \$0.00 | |
| 24. Loan Repayment Made to Candidate (Schedule C) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 | \$0.00 | |
| 25. REFUNDS OF CONTRIBUTIONS to: | | | | | | | |
| 26. Individuals/Persons Other than political committees (Schedule G-Line 11) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 27. Political Party Committees (Schedule G-Line 14) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 28. Other Political Committees (Schedule G-Line 17) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 29. Unexpended Funds donated to Charitable Organizations recognized by the Internal Revenue Service (Schedule G-Line 5) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 30. TOTAL ACTUAL EXPENDITURES (Add Lines 22 through 29) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| 31. Accrued Expenses (includes any agreement for products or services not yet paid)(Schedule F must be filed each reporting period for which accrued expenses are shown) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0 | |
| 32. TOTAL EXPENDITURES INCLUDING ACCRUED EXPENSES (add Lines 30 & 31) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | | |

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Tune or Print Name of Agent or Candidate / Stanature of Agent or

Date Signed

SCHEDULE A CONTRIBUTIONS (All contributions \$50 or more must be itemized) (Report In-kind Contributions on Schedule E)

Name and Address of Committee: Susie for Ward 3 13 University Circle

TOTAL ALL MONETARY CONTRIBUTIONS

| CONTRIBUTOR INFORMATION | | | | Period 1 | | Period 2 | | Period 3 | | Period 4 | · | Period 5 | TOTAL CONTRIBUTIONS | |
|---------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------|------------|--------------------------------------------------|--------------|--------------------------------------------------|--------------|-----------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------------|-----------------------------------------|
| POLITICAL PARTY CONT | RIBUTIONS | Production and the control of the co | Processor Contraction (Contraction Contraction Contraction Contraction Contraction Contraction Contraction Con | | | | | | | 10 <u>1</u> 1 1 1 1 1 1 | | | | |
| Name of Party | | Address of Party | City, State Zip | Date | 1st Report | Date | 2nd Report | Date | 3rd Report | Date | 4th Report | Date | 5th Report | \$0.0 |
| | ļ | | | | | | | | | | | | | \$0.0 |
| | 1 | 5 45 5 6 | | L | \$0.00 | BASSES | \$0.00 | 100000000 | \$0.00 | C405055 | \$0.00 | 18881848 | \$0.00 | \$0.0 |
| total of Political Party Cont | tributions (Report on Contril | DUBONS & Expenditures Sur | milary, rage 2, cite 12) | eron en angele | 90.00 | | | | | | | | | |
| OTHER POLITICAL COM | MITTEE CONTRIBUTIONS | | | | | | | | | 100000000000000000000000000000000000000 | | | | |
| Name of Committee | | Address of Committee | City, State Zip | Date | 1st Report | Date | 2nd Report | Date | 3rd Report | Date | 4th Report | Date | 5th Report | 200000000000000000000000000000000000000 |
| | | | | | | | | | | ļ | | | | \$0.00 |
| | <u></u> | <u> </u> | | L | | 0.000 | | 100000000000000000000000000000000000000 | . | 14/4/1/10/14/10 | | Aleksii (huse) | **** | \$0.0 |
| Total of Political Committee | Contributions (Report on C | Contributions & Expenditure | s Summary, Page 2, Lin | e 13) | \$0.00 | | \$0.00 | Marie establish | \$0.00 | | \$0.00 | | \$0.00 | \$0.0 |
| NON-ITEMIZED CONTRIB (total contributions unde | UTIONS (Report on Contril r \$50 per period not itemi | bution & Expenditure Summ zed below) | nary-Page 2, Line 11) | | | | | | | | | | | \$0.0 |
| ITEMIZED CONTRIBITION | NS (except from Political | Party & Political Committ | ees) | | | | | | | | | | | |
| Last Name | First Name | Address | City, State Zip | Date | 1st Report | Date | 2nd Report | Date | 3rd Report | Date | 4th Report | Date | 5th Report | |
| Christensen | Pauline | 410 Judson St | Longmont, CO 80501 | 7/28/19 | | | | | | | | | \$50.00 | \$50.0 |
| Julie | Dadone | 2404 Sunset Dr | Longmont, CO 80501 | 7/28/19 | | | | | | | | | \$150.00 | \$150.0 |
| Annie | Colvin | 2950 Mointosh Dr | Longmort, CO 80503 | 7/28/19 | | | | | | | | | \$20.00 | \$20.0 |
| Lora Lee | Hinton | 1242 Judson St | Longmont, CO 80501 | 7/28/19 | | | | | | | | | \$75.00 | \$75.0 |
| Gordon | Pedrow | 2639 Falcon Dr | Longmont, CO 80503 | 7/28/19 | | | | | | | | | \$240.00 | \$240.0 |
| Pamela | Pedrow | 2639 Falcon Dr | Longmont, CO 80503 | 7/28/19 | | | | L | <u> </u> | | | | \$240.00 | |
| Barbara | McCormick | 1504 Grant Dr | Longmont, CO 80501 | 7/28/19 | | | | | ļ | | | | \$100.00 | · |
| Robert | Norris | 532 Rider Ridge Dr | Longmont, CO 80504 | 7/28/19 | | | | | ļ | ļ | | <u> </u> | \$240.00 | |
| Richard | Marsh | 458 Greenwood Ln | Longmont, CO 80504 | 7/28/19 | | | | | | | <u> </u> | ļ | \$240.00 | |
| Karen | McCormick | 2949 Breakwater Dr | Longmont, CO 80503 | 7/28/19 | | | ļ | | | ļ | | | \$50.00 | |
| Virginia | Gebhart | 716 Rock Ridge Dr | Lafayette, CO 80026 | 7/28/19 | | - | | | | | ļ | | \$100.00 | |
| Jay Douglas | Gleitz | 2113 Rangeview Ln | Longmont, CO 80501 | 7/28/19 | | | ļ | | ļ | | | | \$240.00 | |
| Patricia | Davis | 1709 Harvard St | Longmont, CO 80503 | 7/14/19 | | ļ | - | | | - | | - | \$100.00 \$140.00 | \$100.0 \$140.0 |
| Patricia | Davis | 1709 Harvard St | Longmont, CO 80503 | 7/28/19 | | ! | | l | | | - | | \$240.00 | \$240.0 |
| Annette | Crawford | 1720 Harvard St | Longmont, CO 80503 | 7/30/19 | | | - | | | | | | \$50.00 | \$50.0 |
| Leigh | Carpenter | 2722 Geneva Pl | Longmont, CO 80503 | 7/28/19 7/28/19 | | | + | | † | | - | | \$100.00 | |
| Sonya | Jaquez Lewis | 11938 Oxford Rd | Longmont, CO 80504 Longmont, CO 80504 | 7/28/19 | | | - | | - | | | | \$100.00 | |
| Judy | Empow | 106 Granda Court | Longmont, CO 80501 | 7/28/19 | | | | | | | | | \$240.00 | \$240.0 |
| Marcia Angel | Martin Sanchez | 1209 S Emery St 1012 S Coffman | Longmont, CO 80501 | 7/28/19 | | l | | | | | | | \$100.00 | \$100.0 |
| Angel Diane | Carr | 2239 Calais Dr Unit G | Longmont, CO 80504 | 7/28/19 | | 1 | | | | | | | \$50.00 | |
| Jessicca | Shaffer | 1154 Twin Peaks Cir | Longmont, CO 80503 | 7/28/19 | | T | | | | | | | \$25.00 | \$25.0 |
| Ginny | Black | 2609 Elmhurst Cir | Longmont, CO 80503 | 7/28/19 | | | | | | | | | \$50.00 | \$50.0 |
| J Timothy | Waters | 1139 Winslow Circle | Longmont, CO 80504 | 7/28/19 | | | | | | L | | | \$100.00 | \$100.0 |
| Karen | Phillips | 640 Gooseberry Dr #100 | | 7/28/19 | | | | | | | | ļ | \$100.00 | |
| | Marsh | 458 Greenwood Ln | Longmont, CO 80504 | 7/28/19 | | | 1 | | | 1 | | <u> </u> | \$150.00 | |
| Kay | | 1 | Longmont, CO 80501 | 7/30/19 | | | | | | L | | <u> </u> | \$100.00 | \$100.0 |
| | Peck | 1935 Spruce Ave | Longinoni, CO 60301 | | | | | | | | | | | |
| Kay Joan Marilyn | Peck Hughes | 1935 Spruce Ave 1126 4th Ave | Longmont, CO 80501 | 7/30/19 | | | | | | ļ | | ļ | \$240.00 | \$240.0 |

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\$0.00

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\$3,630.00