

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
For Candidate Committees, Issues Committees, and Political Committees



<b>NAME AND ADDRESS OF COMMITTEE (in full):</b> Our Best Longmont 609 Terry St Apt B Longmont, CO 80501	<b>NAME &amp; FULL ADDRESS OF FINANCIAL INSTITUTION:</b> High Plains Bank 600 Kimbark Street Longmont, CO 80501
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- PERIOD 1--September 3, 2020.** Deadline is close of business. Report all activity from last report filed through two days prior to this report filing date (Wed., Sept. 4, 2020). (Column A below)
- PERIOD 2--October 5, 2020.** Deadline is close of business. Report all activity from last report filed through two days prior to this report filing date (Sat., Oct. 3, 2020). (Column B below)
- PERIOD 3--October 13, 2020.** Deadline is close of business. Report all activity from last report filed through two days prior to this report filing date (Sun., Oct. 11, 2020). (Column C below)
- PERIOD 4--October 20, 2020.** Deadline is close of business. Report all activity from last report filed through two days prior to this report filing date (Sun., Oct. 18, 2020). (Column D below)
- PERIOD 5--October 28, 2020.** Deadline is close of business. Report all activity from last report filed through two days prior to this report filing date (Mon., Oct. 26, 2020). (Column E below)
- PERIOD 6--Dec. 1, 2020.** Deadline is close of business. Report all activity from last report filed through the 25th day after the election (Sat., Nov. 28, 2020). (Column F below)
- Amendment--this report amends a previously filed report. Indicate which report: \_\_\_\_\_
- Termination Report (termination reports may be filed only when the committee has \$0.00 remaining on Line 6 below)

REPORTING PERIOD		Column A PERIOD 1	Column B PERIOD 2	Column C PERIOD 3	Column D PERIOD 4	Column E PERIOD 5	Column F PERIOD 6	TOTAL (Columns A, B, C, D, E & F)
From 9/4/2020 Through 10/3/2020								
1. Funds on Hand at Beginning of Reporting Period		A	B	C	D	E		
		\$4,999.00	\$7,992.34	\$7,992.34	\$7,992.34	\$7,992.34		
2. Unexpended campaign funds from prior election	F	\$0.00						
3. Total Monetary Contributions (Line 19, from page 2)	G	H	I	J	K	L	M=F+G+H+I+J+K+L	
	\$4,999.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,999.00	
4. Subtotal	N=F+G	O=A+H	P=B+I	Q=C+J	R=D+K	S=E+L		
	\$4,999.00	\$7,999.00	\$7,992.34	\$7,992.34	\$7,992.34	\$7,992.34		
5. Total Actual Expenditures (Line 30 from page 2)	T	U	V	W	X	Y	Z=T+U+V+W+X+Y	
	\$0.00	\$6.66	\$0.00	\$0.00	\$0.00	\$0.00	\$6.66	
6. FUNDS ON HAND AT CLOSE OF REPORTING PERIOD	AA=N-T	BB=O-U	CC=P-V	DD=Q-W	EE=R-X	FF=L-Y		
	\$4,999.00	\$7,992.34	\$7,992.34	\$7,992.34	\$7,992.34	\$7,992.34		
7. In-kind non-monetary contributions received (line 20 from page 2)	GG	HH	II	JJ	KK	LL	MM=GG+HH+II+JJ+KK+LL	
	\$0.00	\$543.00	\$0.00	\$0.00	\$0.00	\$0.00	\$543.00	
8. Accrued Expenses from Detailed Summary (Line 31 from page 2)								
	\$12.00	\$7,090.35	\$0.00	\$0.00	\$0.00	\$0.00		
9. TOTAL CONTRIBUTIONS RECEIVED (includes both monetary and in-kind)							NN=M + MM	\$8,542.00

**DETAILED SUMMARY PAGE OF CONTRIBUTIONS AND EXPENDITURES**

NAME OF COMMITTEE		Column A PERIOD 1	Column B PERIOD 2	Column C PERIOD 3	Column D PERIOD 4	Column E PERIOD 5	Column F PERIOD 6	CUMULATIVE TOTAL (Columns A+B+C+D)
Our Best Longmont 609 Terry St Apt B Longmont, CO 80501 0								
<b>SECTION I. CONTRIBUTIONS</b>								
10.	Itemized (total of all contributions \$50 or more from Schedule A)	\$4,999.00	\$3,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,999.00
11.	Non-itemized (total of all contributions under \$50 each)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
12.	From Political Party Committees (from Schedule A)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
13.	From Other Political Committees (from Schedule A)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
14.	<b>SUBTOTAL (Total of Lines 10, 11, 12, and 13)</b>	<b>\$4,999.00</b>	<b>\$3,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$7,999.00</b>
15.	Loans from candidate (Schedule C)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
16.	Loans from Financial Institutions (Schedule D)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
17.	Offsets to operating expenditures (refunds, rebates, etc.)							\$0.00
18.	Other receipts (dividends, interest, etc.)							\$0.00
19.	<b>TOTAL MONETARY CONTRIBUTIONS RECEIVED (Add Lines 14, 15, 16, 17, and 18)</b>	<b>\$4,999.00</b>	<b>\$3,000.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$7,999.00</b>

20.	In-kind non-monetary contributions received (Schedule E)	\$0.00	\$543.00	\$0.00	\$0.00	\$0.00	\$0.00	\$543.00
21.	<b>TOTAL CONTRIBUTIONS</b> (Add Lines 19 and 20)	\$4,999.00	\$3,543.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,542.00
<b>SECTION II. EXPENDITURES</b>								
22.	Itemized Expenditures (Schedule B)	\$0.00	\$6.66	\$0.00	\$0.00	\$0.00	0.00	\$6.66
23.	Loan Repayments Made to Financial Institution (Schedule D)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00	\$0.00
24.	Loan Repayment Made to Candidate (Schedule C)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00	\$0.00
25.	REFUNDS OF CONTRIBUTIONS to:							
26.	<b>Individuals</b> /Persons Other than political committees (Schedule G-Line 11)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
27.	<b>Political Party Committees</b> (Schedule G-Line 14)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
28.	Other <b>Political Committees</b> (Schedule G-Line 17)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
29.	<b>Organizations</b> recognized by the Internal Revenue Service (Schedule G-Line 5)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
30.	<b>TOTAL ACTUAL EXPENDITURES</b> (Add Lines 22 through 29)	\$0.00	\$6.66	\$0.00	\$0.00	\$0.00	\$0.00	\$6.66
31.	Accrued Expenses (includes any agreement for products or services not yet paid)(Schedule F must be filed each reporting period for which accrued expenses are shown)	\$12.00	\$7,090.35	\$0.00	\$0.00	\$0.00	\$0.00	
32.	<b>TOTAL EXPENDITURES INCLUDING ACCRUED EXPENSES</b> (add Lines 30 & 31)	\$12.00	\$7,097.01	\$0.00	\$0.00	\$0.00	\$0.00	

I certify that I have examined this Report of Contributions and Expenditures and to the best of my knowledge and belief it is true, correct and complete.

Shakeel Dalal, Registered Agent 10/5/2020  
Type or Print Name of Agent or Candidate / Signature of Agent or Candidate      Date Signed

**SCHEDULE A  
CONTRIBUTIONS**  
*(All contributions \$50 or more must be itemized)*  
*(Report In-kind Contributions on Schedule E)*

Name and Address of Committee:  
Our Best Longmont  
609 Terry St Apt B  
Longmont, CO 80501  
0

CONTRIBUTOR INFORMATION				Period 1	Period 2	Period 3	Period 4	Period 5	Period 6	TOTAL CONTRIBUTIONS						
<b>POLITICAL PARTY CONTRIBUTIONS</b>																
Name of Party	Address of Party	City, State Zip	Date	1st Report	Date	2nd Report	Date	3rd Report	Date	4th Report	Date	5th Period	Date	6th Report		
															\$0.00	
															\$0.00	
Total of Political Party Contributions (Report on Contributions & Expenditures Summary, Page 2, Line 12)				\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	\$0.00	
<b>POLITICAL COMMITTEE CONTRIBUTIONS (other than Political Party contributions)</b>																
Name of Committee	Address of Committee	City, State Zip	Date	1st Report	Date	2nd Report	Date	3rd Report	Date	3rd Report	Date	3rd Report	Date	3rd Report		
															\$0.00	
															\$0.00	
Total of Political Committee Contributions (Report on Contributions & Expenditures Summary, Page 2, Line 13)				\$0.00		\$0.00		\$0.00		\$0.00		\$0.00		\$0.00	\$0.00	
<b>NON-ITEMIZED CONTRIBUTIONS (Report on Contribution &amp; Expenditure Summary--Page 2, Line 11)</b> <b>(total contributions under \$50 per period not itemized below)</b>																
											\$0.00					
<b>ITEMIZED CONTRIBUTIONS (except from Political Party &amp; Political Committees)</b>																
Last Name	First Name	Address	City, State Zip	Date	1st Report	Date	2nd Report	Date	3rd Report	Date	4th Report	Date	5th Report	Date	6th Report	
Parkes at Stonebridge LLC		700 Ken Pratt Blvd Suite	Longmont, CO 80501			9/21/20	\$2,000.00									\$2,000.00
Welch	Andrew	1830 Sundance Drive	Longmont, CO 80501			9/23/20	\$1,000.00									\$1,000.00
Contributions Before \$5000 Reporting Threshold for Issue Committees					\$4,999.00											\$4,999.00
																\$0.00
																\$0.00
																\$0.00
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																\$0.00
Total Itemized Cont. (Report on Contribution & Expenditure Summary, Page 2, Line 10)				\$4,999.00		\$3,000.00		\$0.00		\$0.00		\$0.00		\$0.00	\$7,999.00	
<b>TOTAL ALL MONETARY CONTRIBUTIONS</b>				\$4,999.00		\$3,000.00		\$0.00		\$0.00		\$0.00		\$0.00	\$7,999.00	

**Schedule B--Expenditures**  
*(All expenditures must be itemized)*

<b>NAME AND ADDRESS OF COMMITTEE (In full)</b> Our Best Longmont 609 Terry St Apt B Longmont, CO 80501 0
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Full Name of Individual or Company	Address	City, State Zip	Purpose of Expenditure	Date	Amount of Expense Period 1	Date	Amount of Expense Period 2	Date	Amount of Expense Period 3	Date	Amount of Expense Period 4	Date	Amount of Expense Period 5	Date	Amount of Expense Period 6	Total	
High Plains Bank	600 Kimbark St	Longmont, CO 80501	Checks for bank account			9/24/20	\$6.66									#REF!	
																\$0.00	
																\$6.66	
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																\$0.00	
Total expenditures (Report on Contribution & Expenditure Summary, Page 2, Line 22)						\$0.00		\$6.66		\$0.00		\$0.00		\$0.00		\$0.00	\$6.66

**Schedule C  
Candidate Loan Owed by the Committee**

Name of Candidate Committee (in full)

Our Best Longmont  
609 Terry St Apt B  
Longmont, CO 80501  
0

I swear/affirm that I am personally making a loan(s) to my Candidate Committee at 0% interest with the intent that some, or all, of this amount will be repaid through contributions received by the Candidate Committee.

\_\_\_\_\_  
Printed Candidate Name

\_\_\_\_\_  
Candidate Signature

\_\_\_\_\_  
Date

**Loan(s) Made to Candidate Committee**

Date	Period 1	Period 2	Period 3	Period 4	Period 5	Period 6	Cumulative Total of All Loans from Candidate
Report on Contribution & Expenditure Summary (Page 2, Line 15)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

**Payments Made on Loan**

Date of Payment	Period 1	Period 2	Period 3	Period 4	Period 5	Period 6	Cumulative Payments	Balance Outstanding
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
							\$0.00	\$0.00
Report on Contribution & Expenditure Summary (Page 2, Line 24)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Longmont Municipal Code 2.04.204G

*Notwithstanding any other provisions of this Act, a candidate may make a monetary loan to the candidate's own committee at 0% interest pending the receipt of contributions. The candidate must file with the city clerk either a promissory note or a report on a form provided by the city clerk setting forth the amount of the loan. On or before the date that the candidate committee is closed, the candidate must file a report with the city clerk setting forth the amount, if any, of the loan that has been converted into a contribution.*

Conversion of Loan to Contribution							Balance Outstanding after Conversion
Amount of Loan being Converted to a Contribution: *		Date of Conversion					\$0.00

**\* This amount has already been reported in the contribution section of the Summary Report as a loan from the candidate. There is no longer any expectation that this amount will be repaid by the committee and shall be considered a contribution to the committee.**

**Schedule D  
Financial Institution Loans Owed by the Committee**

Name and Address of Committee Our Best Longmont 609 Terry St Apt B Longmont, CO 80501 0
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Name and Address of Financial Institution	Date	Period 1	Period 2	Period 3	Period 4	Period 5	Period 6	Cumulative Loans from this Institution
Report on Contribution & Expenditure Summary (Page 2, Line 16)		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Terms of Loan	
Date Incurred:	
Date Due:	
Interest Rate:	

List All Endorsers or guarantors (if any)	
Name	Address City, State zip

Payments Made on this Loan	Date	Period 1	Period 2	Period 3	Period 4	Period 5	Period 6	Cumulative Payments	Balance Outstanding
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
Report on Contribution & Expenditure Summary (Page 2, Line 23)		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

*Longmont Municipal Code 2.04.204(B) -- Notwithstanding any other section of this Act to the contrary, a candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule.*

**SCHEDULE E  
IN-KIND CONTRIBUTIONS**

*(Use this form to report all non-monetary contributions received including but not limited to products, services, equipment, office space, etc. whether returned to the contributor or not. In-kind contributions do not include the value of an individual's time volunteering on the candidate/committee's behalf.)*

**NAME OF COMMITTEE (In full)**

Our Best Longmont  
609 Terry St Apt B  
Longmont, CO 80501  
0

*In-kind contributions (defined under 2.04.203) are subject to the contribution limits established by the Longmont Fair Campaign Practices Act 2.04.204F -- Maximum total contribution limits are: \$250 from each person (defined under 2.04.203).*

*(Place an "A" for Actual or an "E" for Estimate next to the Fair Market Value of each in-kind contribution)*

Full Name of Individual or Company Making the In-kind Contribution	Address	City, State Zip	Item	Date Given	Fair Market Value of Item	A or E	Date	Fair Market Value of Item	A or E	Date	Fair Market Value of Item	A or E	Date	Fair Market Value of Item	A or E	Date	Fair Market Value of Item	A or E	Date	Total	
					Period 1		Period 2		Period 3		Period 4		Period 5		Period 6						
Blanket Coatings Ltd (Shakeel Dalal)	609 Terry St Apt B	Longmont, CO 80501	Voter Outreach Ad				9/25/20	\$543.00	A											\$543.00	
																				\$0.00	
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																				\$0.00	
Total In-kind Contributions (Report on Contributions and Expenditure Summary, Page 2, Line 20)					\$0.00			\$543.00			\$0.00			\$0.00			\$0.00			\$0.00	\$543.00

**Schedule F--Accrued Expenses**

*(Use this form to report all outstanding contractual obligations not yet paid)*

**(Report total of all accrued expenses on Line 26 of "Report and Contributions and Expenditures" summary form)**

**NAME AND ADDRESS OF COMMITTEE (In full)**  
 Our Best Longmont  
 609 Terry St Apt B  
 Longmont, CO 80501  
 0

*(Place an "A" for Actual or an "E" for Estimate next to the Fair Market Value of each accrued expense)*

Full Name of Individual or Company	Address	City, State Zip	Purpose of Expenditure	Date	Amount of Expense Period 1	A or E	Date	Amount of Expense Period 2	A or E	Date	Amount of Expense Period 3	A or E	Date	Amount of Expense Period 4	A or E	Date	Amount of Expense Period 5	A or E	Date	Amount of Expense Period 6	A or E	Total
Google	1600 Amphitheatre Parkway	Mountain View, CA	Email				10/1/20	\$11.60	A													\$11.60
C&D Printing	5351 Tennyson St #1c	Denver, CO 80212	Voter Outreach				10/9/20	\$7,000.00	E													\$7,000.00
Google Domains	1600 Amphitheatre Parkway	Mountain View, CA	Website Domain	8/19/20	\$12.00	A																\$12.00
Fiverr	8 Eliezer Kaplan St.	Tel Aviv 6473409 Israel	Yard Sign design				9/7/20	\$78.75	A													\$78.75
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																						\$0.00
																						\$0.00
																						\$0.00
																						\$0.00
Total accrued expenditures (Report on Contribution and Expenditure Summary--Page 2, Line31)					\$12.00			\$7,090.35			\$0.00			\$0.00			\$0.00			\$0.00		\$7,102.35



